

UTILITY PATENT APPLICATION AND FEE TRANSMITTAL

(Only used for new nonprovisional applications under 37 CFR. 1.53(b))
(PTO/SB/05 and PTO/SB/06)

ASSISTANT COMMISSIONER FOR PATENTS

Mail Stop Patent Application
Alexandria, VA 22313-1450

Case Docket No. **CRD 01482**

Date: **August 21, 2003**

Dear Sir/Madam: Transmitted herewith for filing is the patent application of:

Inventor(s): Michael E. Ring, Gary L. Voong, Eric S. Graves and Frank E. Tinch

For: UNIVERSAL BRAKE ASSEMBLY

- ☒ Specification (16 Pages), Claims (8 pages), Abstract (1 page) and (4 sheet(s) of Informal Drawings)
- ☐ Declaration and Power of Attorney
- ☐ An Assignment of the Invention to _____
- ☐ An Information Disclosure Statement
- ☐ A Certified Copy of _____ application No. _____ Filed _____
- ☐ Applicant qualifies for Small Entity Status
- ☒ A Filing Fee, calculated as shown below:

03942 U.S. PTO
10/645035
08/21/03

	Column 1	Column 2
FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	19-20=	*0
INDEP CLAIMS	3- 3=	*0
___ MULTIPLE DEPENDENT CLAIM PRESENTED		

SMALL ENTITY

RATE	FEE	
	\$ 375	or
x 9=	\$	or
x42=	\$	or
+140=	\$	or
TOTAL	\$	or

LARGE ENTITY

RATE	FEE	
	\$ 750	
x18=	\$	
x84=	\$	
+280=	\$	
	\$ 750	

*If the difference in Col. 1 is less than zero, enter "0" in Col. 2

___ Please charge my Deposit Account No. _____ in the amount of \$ _____ to cover the Filing Fee and _____ Assignment Recordation. A duplicate of this sheet is attached.

☒ Check No. 4945 in the amount of \$750.00 to cover the Filing Fee and Check No. _____ in the amount of \$ _____ to cover the Assignment Recordation is enclosed.

___ The Commissioner is hereby authorized to charge payment for the following fees associated with this communication or credit any overpayment to Deposit Account No. _____. A duplicate of this sheet is attached.

- ___ Any additional filing fees required under 37 CFR 1.16.
- ___ Any patent application processing fees under 37 CFR 1.17.

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Respectfully submitted,

Amos Bartoli
By: Amos Bartoli
Agent For Applicant(s)
Reg. No. 42,299

CERTIFICATE OF MAILING (37 CFR 1.8a)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as Express Mail in an envelope addressed to the:
Commissioner of Patents and Trademarks, P.O. Box 1450, Alexandria, VA 22313-1450. EXPRESS MAIL (EV 322245198 US)

Date: August 21, 2003

Susette Flaherty
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Susette Flaherty
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